

Ikon Doctrine Class

EFCA Statement of Faith, Article 1

God

1. We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory.

A. We believe in _____ God (Dt. 6:4; Mk. 12:29).

B. We believe God eternally exists in a loving unity of three equally divine persons.

1. God exists _____ (Ps. 33:11; 102:25-27; 115:3; Dan. 4:34-35; Jn. 5:26; Acts 17:24-25).

2. God exists in a loving _____ (Jn. 3:3-5; 17:24; 1 Jn. 4:8, 16).

3. God exists in three equally divine _____ (Jn. 17:11; Matt. 3:16-17; 28:19; 2 Cor. 13:14; 1 Pet. 1:2).

a. Father (Dt. 32:6; Matt. 6:6; Rom. 8:15; 1 Cor. 8:6).

b. Son (Matt. 3:17; Jn. 1:14; 3:16; Gal. 4:4; Heb. 1:5).

c. Holy Spirit (Jn. 14:16, 17, 26; 15:26; 16:7-15; Rom. 8:9, 26; Gal. 4:6).

C. We believe God, in all His fullness, is the _____ of all things (Gen. 1:1; Ps. 33:6; Jn. 1:1; Col. 1:15-17; Heb. 11:3).

D. We believe God is _____, love, infinitely perfect, eternally existing, has limitless knowledge and sovereign power.

1. Holy (Ex. 15:11; Isa. 6:3; 57:15)

2. Love (Jn. 3:35; 17:24; 1 Jn. 4:8, 16)

3. Eternally existing (Ps. 33:11; 102:25-27; 115:3; Dan. 4:34-35; Jn. 5:26; Acts 17:24-25)

4. Infinitely perfect (Dt. 32:4; Job 1:7-10; Ps. 18:30; 50:2; 90:2; 145:3; Matt. 5:48)

5. Limitless knowledge (Ps. 139:1-16; 147:5; Isa. 46:10; Jn. 21:17)

6. Sovereign power (Jer. 32:17; Eph. 1:11; Rom. 8:28; 2 Cor. 6:18; Eph. 3:20; Rev. 1:8)

E. We believe God has graciously purposed from eternity to _____ a people for Himself (1 Cor. 2:7; Eph. 1:11; 3:10, 11; 2 Tim. 1:9; Tit 1:2; 1 Pet. 1:20; Rev. 13:8).

F. We believe God will make all things _____ (Matt. 19:28; Acts 3:21; Rom. 8:19-21; Rev. 21, 22).

G. We believe God does everything for His own _____ (Ps. 19:1-2; Isa. 43:7; Jer. 13:11; Col. 1:15-23; Rev. 4:11; 5:9-14).